



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|---|------------------|----------------------|-------------------------|------------------|--|
| 09/896,962 | 06/29/2001 | George B. Sigal | 100405-6205 | 1824 | |
| 35745 7 | 7590 11/23/2004 | | EXAMINER | | |
| KRAMER LEVIN NAFTALIS & FRANKEL LLP INTELLECTUAL PROPERTY DEPARTMENT | | | SIEW, JEFFREY | | |
| | 919 THIRD AVENUE | | ART UNIT | PAPER NUMBER | |
| NEW YORK, | NY 10022 | | 1637 | | |
| | | | DATE MAILED: 11/23/2004 | 1 | |

Please find below and/or attached an Office communication concerning this application or proceeding.

| | | Application No. | Applicant(s) | | | | |
|---|---|-----------------------------|--------------|--|--|--|--|
| Response to Rule 312 Communication | | 09/896,962 | SIGAL ET AL. | | | | |
| | | Examiner | Art Unit | | | | |
| | | Jeffrey Fredman | 1637 | | | | |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address – | | | | | | | |
| 1. 🛛 The | amendment filed on <u>18 June 2004</u> under 37 CFR 1. | .312 has been considered, a | nd has been: | | | | |
| a) 🗌 | entered. | | | | | | |
| b) 🛛 | entered as directed to matters of form not affecting the scope of the invention. | | | | | | |
| c) 🗌 | disapproved because the amendment was filed after the payment of the issue fee. Any amendment filed after the date the issue fee is paid must be accompanied by a petition under 37 CFR 1.313(c)(1) and the required fee to withdraw the application from issue. | | | | | | |
| d) 🗌 | disapproved. See explanation below. | | | | | | |
| e) 🗌 | entered in part. See explanation below. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 1 | | | | |

Jeffrey Fredman Primary Examiner Art Unit: 1637